

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:30** o'clock **P.** M.

ON **Tuesday, October 12, 2021**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**

600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST.
TO SUPT

(Signature & Title)

(for)

POLICY SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

October 7, 2021 original post October 6, 2021

(month day year)

AGENDA

- I. Objectives of Subcommittee
- II. Scope of Subcommittee for the year
- III. Adjournment

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posting Date and Meeting Number (by WHRSD Clerk): revised 10-07-2021 at 12:00 PM/POLICY 10-12-2021